## **Ambulance Paramedics**

of British Columbia - CUPE 873



**Tel:** 604-273-5722 | **Fax:** 604-273-5762 | **Toll Free:** 1-866-273-5766 | **Toll Free Fax:** 1-866-273-5762 | 105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8 info@apbc.ca | www.apbc.ca

March 16, 2021

TO: ALL MEMBERS - REGION 1 SOUTH

Dear Sisters, Brothers and Friends;

RE: NOMINATIONS FOR REGIONAL ELECTIONS - 3rd & FINAL CALL

This is the 3<sup>rd</sup> & FINAL CALL FOR NOMINATIONS for the following positions:

**1 REGIONAL VICE PRESIDENT** 

- 2-year term ending April 2023

1 REGIONAL PUBLIC EDUCATION DIRECTOR

- 2-year term ending April 2023

As per Bylaws passed at Convention 2016, all RVP positions are now open to all members.

Nominations must be submitted through the electronic form provided on the APBC.ca website (<a href="http://www.apbc.ca/nominations">http://www.apbc.ca/nominations</a>). VERBAL, WRITTEN or FAXED nominations will NOT be accepted.

Nominees MUST CONFIRM their ACCEPTANCE of nomination ONLINE at <a href="http://www.apbc.ca/my-nominations">http://www.apbc.ca/my-nominations</a> prior to the close of 3<sup>rd</sup> & FINAL call for nominations. ONLY ONLINE acceptances will be considered valid.

The onus is on the NOMINEE to ensure their nomination has been accepted within the time limits. NO FURTHER ATTEMPTS will be taken to confirm acceptance of nomination.

The **DEADLINE for 3rd & FINAL** call for nominations is **TUESDAY, March 30, 2021**.

In solidarity,

Jessica Chilton

Provincial Recording-Secretary

essica Chilton

CUPE Local 873

CC: RVP's

JC/sb/MoveUp