## **Ambulance Paramedics**

of British Columbia - CUPE 873



**Tel:** 604-273-5722 | **Fax:** 604-273-5762 | **Toll Free:** 1-866-273-5766 | **Toll Free Fax:** 1-866-273-5762 | 105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8 info@apbc.ca | www.apbc.ca

April 21, 2022

TO: ALL MEMBERS - REGION 2 (WEST)

Dear Sisters, Brothers and Friends;

## **RE: REGIONAL ELECTIONS RESULTS**

Please be advised that the following member has been elected by **ACCLAMATION**:

PATRICK LAI – REGIONAL RECORDING SECRETARY – 2-year term ending 2024

PATRICK LAI – REGIONAL PUBLIC EDUCATION DIRECTOR (SOUTH) – 2-year term ending 2024

PATRICK LAI – REGIONAL PUBLIC EDUCATION DIRECTOR (NORTH) – balance of a 2-year term ending 2023

Please be advised that the election results for 2022 are as follows:

SHANJIT SANDER - REGIONAL VICE PRESIDENT - 1 position, 2-year term ending 2024

KELLY BUDWAY - REGIONAL VICE PRESIDENT – 1 position, 2-year term ending 2024

\*\*SHOP STEWARDS PLEASE POST ON UNION BOARD AT STATION\*\*

In solidarity,

Jessica Chilton

Jessica Chilton Provincial Recording Secretary CUPE Local 873

JC/sb/MoveUp