



Tel: 604-273-5722 | **Fax:** 604-273-5762 | **Toll Free:** 1-866-273-5766 | **Toll Free Fax:** 1-866-273-5762
105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8
info@apbc.ca | www.apbc.ca

May 24, 2017

**TO: ALL MEMBERS - REGION 1 SOUTH
CUPE LOCAL 873**

Dear Members:

RE: 2017 REGIONAL ELECTION RESULTS

Please be advised the election results for 2016 are as follows:

PAXTON GRILL - REGIONAL VICE PRESIDENT (2-year term ending May 2019)

Please be advised that the following members have been elected by **ACCLAMATION:**

KATHRYN SYWAKE - REGIONAL PUBLIC EDUCATION DIRECTOR (2-year term ending May 2019)

SHOP STEWARDS - PLEASE POST ON YOUR STATION'S UNION BOARD.

Sincerely,

Jason Jackson
Provincial Recording Secretary
CUPE Local 873

**Cc: BCAS Vancouver Island Administration
Provincial Executive Board**

JJ/km/MoveUp